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The Chaplain Who Went Over-the-Top Father George Raphael Carpentier, O.P.

by J. Michael Finn

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The boys were all wonderful

On May 10, 1919 Columbus and central Ohio welcomed home the men of the 166th Infantry Regiment. A huge crowd of citizens met the soldiers at Union Station and a lengthy parade was held in their honor through the Downtown area. Father Carpentier, who had previously returned to Columbus with the other officers, also marched in the parade. The *Columbus Citizen* newspaper interviewed Father Carpentier. In the interview, he spoke, not of his own accomplishments in the war, but about the bravery of his men.

“The boys were all wonderful. I remember a boy named McMinimi from somewhere out west, spending his last franc for cigarettes for his comrades as they went into action. McMinimi didn’t come back. Then there was little Keefe of Company I. In the mud and rain of the Champagne I remember him working all alone making doughnuts for the company before action. I don’t know where he got the flour, but he got it and was working for the comfort of his comrades. Fighting had its compensations,



Rev. George R.
Carpentier, O.P.

when we got through the devastated zone and began liberating populated French towns. They didn’t know who we were, but as soon as we entered the people wanted to kiss everybody.”

“The last Mass I said for the 166th Regiment was just before they went into the Argonne. It was in a little village church. The boys crowded in filling every available place and the service was held by the light of one candle.”

During their time in France, the 42nd Division lost 2,644 men killed and 11,275 wounded. It is estimated that total U.S. casualties, out of the 6.5 million soldiers who were sent to France were: 126,000 killed; 234,300 wounded and another 4,500 missing.

For bravery in battle, Father Carpentier was decorated with the Distinguished Service Cross, the Silver Star, and the Purple Heart (with an oak leaf cluster for two wounds). As a member of the 42nd Division he would have also received the Victory Medal (with 4 battle clasps for

Champagne-Marne, St. Mihiel, Meuse-Argonne and the Defensive Sector), the Victory Medal Button (silver, signifying a wounded veteran) and the Occupation Medal.

One source has reported that Father Carpentier also was awarded the French Croix-de-Guerre for bravery. There is no mention of this award in his military record nor is there any mention of the award in any of the regimental histories. This may have been awarded after he was discharged from service. Efforts to verify this award through French government sources have, so far, proven unsuccessful.

Following his discharge from Federal service on May 14, 1919, Father Carpentier returned to his teaching assignments at Aquinas College in Columbus. Father Carpentier also had many speaking engagements before church and civic groups where he reportedly never tired of telling about his experiences in the Great War. He also carried on a zealous apostolate among fellow veterans of the war. On October 6, 1919 Father Carpentier was commissioned as a Captain and Chaplain in the 4th Ohio National Guard, a position he would hold until April 20, 1923.

In late October 1921 Father Francis P. Duffy visited Columbus. Father Duffy spoke to the faculty and students at Aquinas College. According to an article in *The Aquinian*, Father Duffy, “gave a very interesting talk describing some of his own experiences in France, as well as, those of Father Carpentier, during the troublesome days of 1917 and 1918.” He also spoke to the Dominican Sisters at St. Mary of the Springs and to the pupils at Holy Rosary School.

Father Carpentier is one of eight Dominicans who taught at Aquinas College in Columbus who also served during World War I as commissioned or non-commissioned military chaplains. The seven Dominicans and the years they served at Aquinas are as follows:

Fr. Quitman Francis Beckley, O.P. (1919-1922)
Fr. Joseph Aquinas Byrnes, O.P. (1916-1918)
Fr. Edward Jordan Donovan, O.P. (1921-1929)
Fr. Francis Bertrand Gorman, O.P. (1918-1920)
Fr. Lorenz Pius Johannsen, O.P. (1918-1924)
Fr. Charles Gabriel Moore, O.P. (1920-1927)
Fr. Joseph Louis Pastorelli, O.P. (1911-1925)

In 1924, Father Carpentier was transferred from his regular duties at Aquinas College to serve as Assistant Pastor of St. Patrick Church in Columbus, Ohio. As Assistant Pastor he also served as Catholic Chaplain at the Ohio State Penitentiary in Columbus, ministering to the religious needs of the prisoners. In that assignment he replaced Father Francis Lewis Kelly, O.P. who had served as chaplain at the state prison for 31 years.

A Fountain of Charity

On November 4, 1926 Father Carpentier left Columbus for a new assignment as pastor and superior of St. Mary’s Parish and missions in Johnson City, Tennessee. He replaced Father William A. Sullivan, O.P. His activities at Johnson City are best described by the St. Mary’s parish history: “His untiring efforts in behalf of all he came in contact with, and his unfailing fraternal charity enabled others to truly see Christ in him.” His zealous efforts resulted in the construction of a permanent church with the building of St. Mary’s Church in 1932. The church building still stands in Johnson City; however, the diocese no longer owns the building. A new St. Mary’s parish has been established, but is no longer under the stewardship of the Dominicans.

Father Carpentier always stressed the importance of both education and vocations. As pastor he reopened St. Mary’s school, which had been closed since 1920. He also conducted evening adult education classes from the rectory. One young man of the parish became Dominican Father Charles Damian Martineau, O.P. He served as a military chaplain in World War II

and also served at St. Thomas in Zanesville, Ohio.

Father Carpentier distinguished himself serving among the poor of the five eastern counties of Tennessee. This work among the poor included relieving their physical needs and often finding them employment. His efforts resulted in many conversions. The numbers of baptisms, during his first two years as pastor, were greater than in the previous thirteen years of the parish. He also expanded the number of missions connected with St. Mary's and, along with the help of other Dominican Fathers built churches and established regular services in the many remote mission areas of Tennessee. Thomas Stritch in his book *The Catholic Church in Tennessee* referred to Father Carpentier as "a fountain of charity and helpfulness."

Plain Living

In 1937, Father Carpentier left Johnson City and was assigned to Boyce, Louisiana where he began serving as assistant pastor at St. Margaret's Church. In 1938 he was appointed pastor following the death in 1937 of Father George Mark Scanlon, O.P., a much beloved priest and missionary.

Boyce is located in north-central Louisiana bayou country where, according to Dominican records "the Faith had all but been forgotten or neglected." St. Margaret's parish was responsible for ten mission areas in and around Boyce. In a very short amount of time, Father Carpentier was able to build five small mission churches to serve these poor areas. He, along with two Dominican Sisters (Sister Angela and Sister Celine), taught religion classes. Their efforts resulted in many new converts in these isolated mission areas.

In 1939 Father Carpentier was assigned as administrator at St. John the Baptist Church in Cloutierville, Louisiana, where he served for a year. Also in 1939 he became affiliated with

the newly created Dominican Province of St. Albert the Great. In 1940 he was assigned as the first Dominican pastor at the established Church of the Nativity of the Blessed Virgin Mary and missions in Campti, Louisiana. Father Carpentier built a new Sacred Heart School in Campti in 1941. He established a new mission and chapel at Montgomery. He also continued his missionary work among the poor in this racially and ethnically mixed area of Louisiana.

Father Carpentier apparently practiced a rather modest style of living. A June 1940 letter from Bishop Daniel F. Desmond of the Diocese of Alexandria, Louisiana, informed him of the assignment of Father Anthony Henry Hamel, O.P. as his assistant. Bishop Desmond wrote, "I want you to be very considerate of Father Hamel in the matter of hot meals, etc., because very few men are able or willing to follow your plain standards of living." Bishop Desmond added, "Father George, I want you to realize that you are to me a source of unspeakable consolation. Your zeal has been a tremendous influence in the diocese."

Alexandria Bishop Daniel Desmond had also been a commissioned chaplain during World War I. Father Anthony Hamel left Campti in 1942 for the military service where he would serve as a decorated military chaplain in World War II.

The Raggedy Saint

In 1946 Father Carpentier was assigned to Guthrie, Oklahoma in order to establish St. Catherine's Parish, a mission specifically for poor Negroes and Indians. Actually, the mission had been opened previously and had operated in Guthrie from 1896 until 1918 when it was closed. Father Carpentier reopened St. Catherine's in 1947 and, in addition, established two new missions, Holy Family at Langston, Oklahoma and St. Joseph's at Crescent, Oklahoma. With the help of the Benedictine Sisters, who taught in the mission schools, he continued his work serving the poor in Oklahoma (in 1950 St.

Catherine's school reported 57 pupils and by 1960 that number had grown to 121).

Father Carpentier was 59 when he arrived in Guthrie. He was an older and somewhat disheveled looking priest. In keeping with his plain standard of living, he continued the practice of denying himself material possessions, hot meals, new clothes and other comforts that he felt were secondary to accomplishing his mission. True to his idea of service, he continued as a tireless advocate for the many poor people under his pastoral care.

Father Carpentier would never buy new clothes for himself. On the streets of Guthrie he was noticeable for his threadbare "ragbag" clothes and his ancient worn hat. When anyone would offer him new clothes, he would say, "Give that to some young priest." Once his Dominican friend, Father Barrett, gave him a brand new suit of clothes. Riding in Father Barrett's car, he suddenly shouted, "Stop the car!" Father Barrett pulled over to the curb. Father Carpentier jumped out of the car, took the boxes containing his new suit and promptly gave them away to a stranger, a poor man standing on the street corner. On another occasion Father Carpentier noticed that a priest friend had purchased a new hat. Believing that the hat was too stylish for a priest, Father Carpentier took the priest's new hat from the hat rack, leaving his own worn hat in its place. Father Carpenter gave the new hat to the poor then returned to retrieve his old one he had left behind.

At St. Catherine's Father Carpentier lived in a closet sized room that served as both his office and bedroom. He slept on a cot with only blankets to cover him. He showered in the boy's lavatory at the school and shaved over the janitor's slopsink. On the rare occasion when he cooked himself a hot meal, he cooked it over a single burner.

Father Carpentier was described as a "shameless" fundraiser. He would call other pastors that he

knew in the East and say, "I'm coming to see you. I expect a big check for my people." They would have a check ready for him when he arrived. He would take a group of local children into a shoe store and say to the owner, "These kids need shoes." The owner would promptly provide the children with new shoes at no cost. Father Carpentier was also known to call religious hospitals around the Midwest (always reversing the charges) to ask them to provide nursing scholarships for his parishioners. At one time he had placed 22 young women in nursing programs at Catholic hospitals in Kansas and Oklahoma.

Father Carpentier had little patience for record keeping. When asked by his bishop to submit an annual financial report, he did so by sending the bishop a post card. On the card was simply written, "Total income \$122. Balance on hand enough to run the place for another year." His penances at confession were usually light. In the hottest part of the summer he often give the penance, "Say three Hail Mary's in front of the fan."

Tutoring the school children in mathematics was something Father Carpentier particularly enjoyed. He could also be found visiting the local bakery picking up donations of day-old bread to distribute to the poor. He walked the back roads around Guthrie, day and night, with armloads of canned food for the poor. On occasion, his old hat would be full of fresh fruit or tomatoes that he had liberated from the pastor's refrigerator at nearby St. Mary's Parish. He carried the Holy Eucharist with him at all times. He often wore his Distinguished Service Cross to show his patriotism, sometimes signing D.S.C. after his name. He offered the government his services as chaplain during the Korean War but was turned down due to his age.

Sister Martha Mary McGaw, CSJ, described Father Carpentier as "The raggedy saint ... this man who wanted nothing for himself and was a friend to everyone." Bishop John Joseph

Sullivan of Kansas City, Missouri (1920-2001), who was pastor at St. Mary's Parish in Guthrie when Father Carpentier was at St. Catherine's, called Father Carpentier the most important influence on his life, next to his own parents. Only two pictures hung in Bishop Sullivan's office, one of Pope John Paul II and one of Father Carpentier. Archbishop John T. McNicholas, O.P. of Cincinnati (1877-1950) had been Father Carpentier's Novice Master and friend. When Archbishop McNicholas died, he willed his chalice to Father Carpentier.

Father Carpentier refused to be sick. Illness was an interruption for which he had no time. But he was a diabetic. As he advanced in years, Sister Fabian Comacho, OSB would often find him in a diabetic coma. The doctor would be called who would take him to the hospital, but they couldn't keep him there for very long. As soon as he could walk he signed himself out from the hospital and went back at work. Once he broke his leg. After spending one night in the hospital, the hospital administrator warned him that leaving the hospital in the rain could damage his cast. Somehow he managed to locate a rubber boot that he pulled over his cast and he promptly walked out of the hospital.

Illness finally won out over the good priest. In 1964 Father Carpentier entered Mercy Hospital in Dubuque, Iowa. His Dominican biography states that he underwent surgery and was diagnosed with cancer. A diocesan newspaper article states that Father Carpentier had surgery to remove his leg as a result of his diabetes. Both sources agree that he initially made a good recovery from the surgery, but he was unable to continue in his assignment at St. Catherine's, despite his very strong desire to stay with his people.

Shortly after the surgery, Father Carpentier took up residence at St. Rose's Priory in Dubuque, Iowa. Father Carpentier's illness and loss of his leg did not prevent him from attending choir in

a wheelchair and concelebrating Mass almost every day until his death.

Father George Raphael Carpentier died on November 3, 1967 at the age of 80. Father Carpentier is buried in the Dominican cemetery of St. Peter the Martyr Priory, Winona, Minnesota.

Conclusion

In his 54 years as a member of the Order of Preachers, Father Carpentier was an educator, a decorated soldier, a prison chaplain, a missionary, a pastor, and an apostle among the poor. He was always a friend to the poor and a comfort to the suffering. Those who knew and worked with him often used the term "saintly" to describe him. Regardless of his assignment Father Carpentier continued to serve God and those under his care as the "chaplain who went over-the-top."

*Then God go with you, priest of God,
For all is well and shall be well.
What though you tread the roads of Hell,
Your Captain these same ways has trod.
Above the anguish and the loss
Still floats the ensign of His Cross.*

"Chaplain to the Forces"
Winifred M. Letts (1882-1936)

Distant Birthplaces Recorded at Marion, 1890-1897

by Father James A. J. Burns

(Continued from Vol. XXX, No. 11)

- Miller, Appolonia (wife of Leo Stuber), Galion, O., Mar. 1, 1891; Apr. 9, 1893; Oct. 27, 1895
- Miller, Catharine (wife of Dennis Ryan), Mansfield, O., May 15, 1892
- Miller, Joseph A. (husband of Mary A. O'Ragan), Wayne Castrensis, Indiana, Sept. 20, 1896
- Minoughan, John (husband of Helen Kane or Kaine), Bellmullett, Co. Mayo, Ireland, Feb. 23, 1890; July 5, 1891; Sept. 25, 1892
- Minshall, William G. (non-Catholic) (husband of Henrietta M. Ryan), Adelphi, Ross Co., O., Apr. 5, 1896
- Molloy, Cornelius (husband of Mary H. Quirk), Pallas Green, Co. Limerick, May 15, 1894; Feb. 9, 1896; Parish of Nicker, Co. Limerick, Aug. 29, 1896
- Molloy, Dennis Francis (husband of Sarah Lundrigan), Paris, Ontario, June 21, 1891; Oct. 10, 1894
- Molloy, Edward (husband of Ann Mary Cusic), Parish of Grave, Co. Limerick, July 26, 1891
- Molloy, Helen (wife of Owen Duross), Laoamore?, Co. Tipperary, Apr. 17, 1892; Helen Josepha, New Port, Co. Tipperary, Sept. 2, 1894; Limerick, Co. Limerick, May 3, 1896
- Molloy, Joanna (wife of Patrick Drake), Limerick, Co. Limerick, June 21, 1891; Joanna Mary, Dec. 15, 1894
- Molloy, Margaret Alice (wife of John H. Dwyer), New Port, Co. Tipperary, May 3, 1891; Limerick, Mar. 3, 1895; Limerick, Feb. 14, 1897
- Molloy, Patrick William, Limerick, Co. Limerick, Sept. 6, 1891
- Moloney, Andrew -- see Maloney
- Moloney, Bryan (husband of Joanna Tobin), Parish of Kilboggin, Co. Kerry, Apr. 25, 1896
- Moloney, Joanna Catharine (wife of David F. Robinson), Milford Center, Union Co., O., Sept. 18, 1894
- Moloney, Julia Elizabeth (wife of Jacob H. Smeltzer), Milford Center, Union Co., O., Apr. 9, 1893
- Montgomery, Ann (wife of Thomas J. Ryan), Springfield, N.J., Sept. 6, 1891; Sept. 23, 1894
- Montgomery, Mary E. (wife of Thomas William Hogan), Springfield, N.J., Sept. 4, 1892; Sept. 9, 1894
- Moran, Mary A. (wife of William G. Jenkins), "Scranton) Archibald, Lackawanna Co.," Pa., Sept. 2, 1894
- Moran, Michael (husband of Helen Mary Murphy), Rush Run, Jefferson Co., O., July 19, 1891; Mingo Junction, O., Aug. 27, 1893; Mingo Junction, Trumbull Co., O., May 19, 1895
- Moran, William Bernard (husband of Almira A. Griffith), Kennard, Champaign Co., O., Feb. 9, 1896
- Moriarty, James (husband of Charlotte Phillips), Parish of Ballynagorty, Co. Kerry, Ireland, Mar. 12, 1890
- Mortell, Edward (husband of Alice Daugherty), Parish of Elphin, Co. Limerick, June 14, 1891; Dec. 17, 1893
- Mullee, Agnes Frances (wife of Peter D. Dunn), Urbana, O., Nov. 27, 1892; Apr. 19, 1896
- Mullee, Catharine (wife of Michael Cusic), Gorteen, Co. Mayo, Ireland, Oct. 19, 1890; West Port, Co. Mayo, Apr. 9, 1893
- Murphy, Agnes (wife of Andrew Maloney), Zanesville, O., July 3, 1892; Agnes Bridget Murphy, Aug. 8, 1893; Mar. 15, 1896; Agnes Teresa, July 25, 1897
- Murphy, Catharine Bridget (wife of George S. Peters), Berlin Cross Roads, Milton Twp., Jackson Co., O., Aug. 27, 1893

- Murphy, Francis J. (husband of Mary J. Ring), Cross Roads, Jackson Co., O., Mar. 15, 1891
- Murphy, Daniel William (husband of Catharine Agnes Brennan), McLuney, Perry Co., O., Mar. 15, 1891; May 26, 1893; Aug. 11, 1895
- Murphy, Helen Mary (wife of Michael Moran), Jackson Twp., Vinton Co., O., July 19, 1891; Berlin Cross Roads, Milton Twp., Jackson Co., O., Aug. 27, 1893; Minerton, Vinton Co., O., May 19, 1895
- Murphy, Johanna Elizabeth (wife of William Norris), Zanesville, O., Apr. 14, 1895; June 28, 1896
- Murphy, Michael Henry (husband of Catharine L. Maher), Zanesville, O., Oct. 18, 1891, Jan. 8, 1893; Apr. 8, 1894
- Murphy, Michael Joseph (husband of Mary H. Willoughby), Jefferson Twp., Jackson Co., O., Oct. 2, 1892
- Murphy, Stephen P. (husband of Sarah Daugherty), Cross Roads, Jackson Co., O., Mar. 30, 1890; Stephen Parker Murphy, Jackson, O., Nov. 20, 1892; Stephen Peter Murphy, Jackson, O., Sept. 9, 1894; Stephen Peter Murphy, Cross Roads, Jackson Co., Apr. 12, 1896
- Murphy, Thomas J. (husband of Joanne Marie Norris), Rehoboth, Perry Co., O., Dec. 6, 1891; Thomas Joseph, Feb. 11, 1894
- Murphy, William P. (husband of Margaret Blansfield), Somerset, O., Apr. 13, 1890; Sept. 13, 1891; William Patrick Murphy, Jan. 8, 1893; St. Joseph, Perry Co., O., July 29, 1894; Somerset, O., Jan. 24, 1897
- Murray, Ann (wife of William Hile), Burnley, Lancashire, England, May 24, 1891; Ann Elizabeth Murray, Sept. 3, 1893
- Murray, Bridget Helen (wife of James Washington Blair), Burnley, Lancashire, England, Jan. 12, 1890; Buonley, Lancashire, Apr. 10, 1892; Burnley, Nov. 25, 1894
- Naven, Sarah Agnes (wife of Michael Joseph Sweeney), Camden, N.J., Nov. 9, 1890
- Naylor -- see Scarlett
- Nebergall, James D. (non-Catholic) (husband of Ann M. Sullivan), South Charleston, O., Oct. 18, 1896
- Neu, Rosa (wife of Francis J. Werley), Bavaria, Mar. 13, 1892
- Nevins, Agnes (wife of Robert Doeg; son born 1868), Wooler, Northumberland, Britain
- Norris -- see Maher, Mary E.
- Norris -- see Murphy, Joanna Elizabeth
- Nulk, Jeremiah N. (husband of Winifrid T. Noonan), Cardington, O., Feb. 26, 1893
- Nulk, Mary Ann (wife of Joseph Voll), Cardington, O., Aug. 16, 1896
- O'Brien -- see Connelly, Sarah
- Ochs, Theodore Roman (husband of Josephine C. Goss), Karlsruhe, Baden, Jan. 8, 1891; Spessarl, Baden, Sept. 19, 1895
- O'Connell, Bridget Loreta (wife of Michael Fitzgerald), near Delaware, O., Feb. 22, 1891; Lewis Center, Delaware Co., O., Jan. 8, 1893
- O'Conner, Catharine (wife of Dennis O'Keefe), Bellefontaine, O., May 22, 1892
- O'Connor, Thomas (husband of Mary Fitzmaurice, father of Joanna who was born 1859), Co. Kerry, Feb. 22, 1895
- O'Donnell, Dominic (husband of Anna Schillinger), Drum Ray, Co. Mayo, Aug. 16, 1892
- O'Donnell, George F. (husband of Mary Kramer), Syracuse, N.Y., Nov. 22, 1891; George Francis, Feb. 11, 1894
- O'Donnell, John (husband of Mary O'Brien), Syracuse, N.Y., Jan. 4, 1891, Aug. 27, 1893; Apr. 26, 1896
- O'Donnell, Margaret (wife of Patrick J. Masterson), Richwood, O., Nov. 24, 1895; Feb. 7, 1897
- O'Hara, Mary Ann (wife of Anthony F. McAndrew), Bellragh, Co. Sligo, Dec. 20, 1891; Bulis Odain, Co. Sligo, Oct. 30, 1893; Beltragh, Co. Sligo, Mar. 7, 1897
- O'Keefe, Dennis (husband of Catharine O'Conner), Abbeyfield, Co. Limerick, May 22, 1892
- O'Reilly, Mary (wife of James Wall, mother of Mary Wall O'Ragan), Dun Patrick, Co. Down, July 11, 1897

- Orians, Francis Peter (husband of Helen B. Frank), Upper Sandusky, O., Feb. 7, 1897
- Orians, John (husband of Margaret L. Bray), Upper Sandusky, O., Apr. 17, 1892
- Orians, Joseph J. (husband of Anna Sarah Myers), Upper Sandusky, O., Apr. 14, 1895
- Orians, William Wandelin (husband of Mary Helen Donnelly), Upper Sandusky, O., Mar. 1, 1891; Aug. 7, 1892; William Wendelin, June 16, 1895
- Perry, Ann E. -- see Berry
- Peters, George S. (non-Catholic) (husband of Catharine B. Murphy), Richland Twp., Union Co., O., Aug. 27, 1893
- Peters, Joanna (wife of Nicholas J. Lawrence), Banshe, Co. Tipperary, May 31, 1891
- Phillips, Charlotte (wife of James Moriarty), St. Anne, Ontario, Mar. 12, 1890
- Plunkett, William Henry (husband of Dorothy M. McGinity), Cincinnati, O., Sept. 21, 1895; Aug. 8, 1897
- Prendergast, James Francis (husband of Alice A. Grady), Cleveland, O., June 9, 1895
- Prendergast, Margaret (wife of Michael Lawrence), Winona, Winona Co., Minnesota, Apr. 13, 1890; Winona (Homer), Winona Co., Minn., Nov. 11, 1894; June 20, 1897
- Prior, Henry (non-Catholic) (husband of Mary E. Farrell), Irville, Muskingum Co., O., June 5, 1892
- Pruzzo, Rosa (wife of Anselmo Ledazzari), Genoa, Italy, Apr. 16, 1896
- Puggles, Samuel (non-Catholic) (husband of Martha Mary Randall), Scioto Co., O., Sept. 19, 1891
- Quirk, Mary Helen (wife of Cornelius Molloy), Besta, Ontario, May 15, 1894; Feb. 9, 1896; Brant, Bruce Co., Ontario, Aug. 29, 1897
- Randall, Martha Mary (non-Catholic) (wife of Samuel Puggles), Wheelersburgh, O., Sept. 19, 1891
- Redd -- see Jordan, Mary E.
- Reiber, Frederick William (husband of Ann Like), Wooster, O., Mar. 14, 1896
- Reimer, Ann Margaret (wife of John A. Straub), Winsor, Richland Co., O., Mar. 26, 1893
- Rinehard, Dell D. (non-baptized) (husband of Margaret Cunningham), Woodview, Morrow Co., O., Mar. 31, 1895; Woodsville, Sandusky Co., O., Apr. 19, 1896
- Ring, Catharine Cecilia (wife of Joseph Bernard Kruskamp), Wilkesville, Vinton Co., O., July 13, 1890; Buckeye Furnace, Jackson Co., May 29, 1892; Buckeye Furnace P.O., Jackson Co., May 13, 1894; same, Sept. 19, 1897
- Ring, Helen Mary (wife of William J. Mahaffey), Wilkesville, O., Dec. 1, 1895
- Ring, Mary J. (wife of Francis J. Murphy), Wilkesville, Vinton Co., Mar. 15, 1891
- Robinson, David F. (non-baptized?) (husband of Joanna C. Moloney), Huntington, Pa., Oct. 18, 1894

to be continued...